

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2491.37US02

Gimpel et al.

Confirmation No.: 9545

Application No.:

10/601,843

Filed:

June 23, 2003

Group Art Unit: 3635

For:

FRAMEWORK CONNECTION SYSTEM

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.56, and in addition to information disclosed in Applicant's Information Disclosure Statement filed November 3, 2003, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

I hereby certify that each item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement. 37 C.F.R. § 1.97(e)(1).

Respectfully submitted,

Matthew T. Macari

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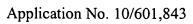
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Complete if Known		
Application Number	10/601,843	
Filing Date	June 23, 2003	
First Named Inventor	Gimpel et al.	
Art Unit	3635	
Examiner Name		

Attorney Docket Number 2491.37US02 Sheet 1 of U.S. PATENT DOCUMENTS **EXAMINER** Cite **Publication Date** Name of Patentee or Applicant INITIAL\* MM-DD-YYYY No.1 Document Number of Cited Document Number-Kind Code<sup>2 (if known)</sup> US-6,196,568 B1 03/06/2001 Stevens US-6,186,134 B1 02/13/2001 Battersby et al. US-5,253,407 10/19/1993 Jamrus US-4,150,907 04/24/1979 Thurnauer US-3,812,629 05/28/1974 Campbell US-2,676,025 04/20/1954 Davis US-US-US-US-US-US-US-US-US-US-US-US-US-FOREIGN PATENT DOCUMENTS Foreign Patent Document **EXAMINER** Cite **Publication Date** INITIAL\* Т<sup>б</sup> No.1 MM-DD-YYYY Name of Patentee or Applicant Country Code<sup>3</sup> Number<sup>4</sup>Kind Code<sup>5</sup> of Cited Document (if known) **EXAMINER** DATE **SIGNATURE** CONSIDERED

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